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<b>National Institute of Technology, Uttarakhand</b>		
<b>Advertisement for Teaching Posts/Counselor (contractual) &amp; Project Assistant (Chemistry)</b>		
<b>Advt. No.11/2016: Teaching Associate/Teaching Assistant</b> (for one Semester) – Computer Science & Engg., Electrical Engg., Electronics Engg., Mechanical Engg., Civil Engg., Mathematics, Social Science/Sociology & English (Walk-In-Interview on 4 <sup>th</sup> & 5 <sup>th</sup> Jan, 17)		
<b>Advt. No.11/2016: Counselor</b> (For one Semester) – Full Time/ Part Time/Visiting) - (Walk-In-Interview on 4 <sup>th</sup> January, 2017)		
<b>Advt. No.12/2016: Project Assistant (Chemistry)</b>		
For details regarding salary, qualifications, schedule of Interview and other conditions, please visit our website <a href="http://www.nituk.ac.in">www.nituk.ac.in</a> . Reservation as per Govt. of India policy is being observed.		
<b>Date: 18/12/2016</b>		<b>Registrar</b>
<small>Temporary Campus-Government ITI, Srinagar (Garhwal)-246174 (Uttarakhand) Phone: 01346-257451; Email: nitukrecruitmentcell@gmail.com</small>		

<b>राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड</b>		
<b>शैक्षणिक पदों/परामर्शदाता (संविदा पर) एवं परियोजना सहायक (रसायन) के लिए विज्ञप्ति</b>		
<b>विज्ञापन संख्या-11/2016:</b> टीचिंग एसोसिएट/टीचिंग असिस्टेंट (एक सेमेस्टर के लिए) –कम्प्यूटर साइंस एण्ड इंजीनियरिंग, इलैक्ट्रिकल इंजीनियरिंग, इलैक्ट्रॉनिक्स इंजीनियरिंग, मैकेनिकल इंजीनियरिंग, सिविल इंजीनियरिंग, गणित, सामाजिक विज्ञान/ नागरिक शास्त्र और अंग्रेजी (वाक-इन-इंटरव्यू 4-5 जनवरी, 2017)		
<b>विज्ञापन संख्या-11/2016:</b> परामर्शदाता – पूर्णअवधि/आंशिक अवधि/ आंगतुक (वाक-इन-इंटरव्यू 4 जनवरी, 2017)		
<b>विज्ञापन संख्या-12/2016:</b> परियोजना सहायक (रसायन)		
वेतन, शैक्षणिक योग्यता, साक्षात्कार की तिथि एवं अन्य योग्यताओं हेतु हमारी वेबसाइट <a href="http://www.nituk.ac.in">www.nituk.ac.in</a> का अवलोकन करें। आरक्षण नीति भारत सरकार के नियमानुसार अपनायी जायेगी।		
<b>दिनांक: 18.12.2016</b>		<b>कुलसचिव</b>
<small>अस्थायी परिसर राजकीय आई0टी0आई0, श्रीनगर गढ़वाल (उत्तराखण्ड)-246174 फोन नं0 01346-257451 ई-मेल: nitukrecruitmentcell@gmail.com</small>		

*Lawen*  
18/12/16



With reference to advertisement No.11/2016 dated 18.12.2016, Walk-in-Interview for the following posts on contract basis will be held in the Institute:

S. No.	Post	Reporting Date	Reporting time	Department & Room No.	Interview Schedule
01.	Teaching Associate – Computer Science & Engineering	05.01.2017	09.30 AM – 11.00 AM	Computer Science & Engineering, NIT Uttarakhand, ITI Campus, <b>Room No.B106</b>	05.01.2017 at 11.00 AM
02.	Teaching Associate – Civil Engineering	04.01.2017	09.30 AM – 11.00 AM	Civil Engineering, NIT Uttarakhand, ITI Campus, <b>Room No.B006</b>	04.01.2017 at 11.00 AM
03.	Teaching Associate – Electrical Engineering	04.01.2017	09.30 AM – 11.00 AM	Electrical Engineering, NIT Uttarakhand, ITI Campus, <b>Room No.C006</b>	04.01.2017 at 11.00 AM
04.	Teaching Associate – Electronics Engineering	05.01.2017	09.30 AM – 11.00 AM	Electronics Engineering, NIT Uttarakhand, ITI Campus, <b>Room No.C106</b>	05.01.2017 at 11.00 AM
05.	Teaching Associate – Mechanical Engineering	04.01.2017	09.30 AM – 11.00 AM	Mechanical Engineering, NIT Uttarakhand, ITI Campus, <b>Room No.A007</b>	04.01.2017 at 11.00 AM
06.	Teaching Associate / Teaching Assistant – Mathematics	04.01.2017	09.30 AM – 11.00 AM	Conference Room, Administrative Block, NIT Uttarakhand, ITI Campus, <b>Room No.A107</b>	04.01.2017 at 11.00 AM
07.	Teaching Associate/ Teaching Assistant – Social Science / Sociology / English	05.01.2017	09.30 AM – 11.00 AM	Conference Room, Administrative Block, NIT Uttarakhand, ITI Campus, <b>Room No.A107</b>	05.01.2017 at 11.00 AM
08.	Counselor	04.01.2017	09.30 AM – 11.00 AM	Conference Room, Administrative Block, NIT Uttarakhand, ITI Campus, <b>Room No.A107</b>	04.01.2017 at 01.00 PM

\* Candidates reporting to the Reporting Desk as mentioned above after scheduled reporting time on 11:00 AM for the document verification **SHALL NOT BE ELIGIBLE** to appear for Interview. This will be strictly observed.

**Registrar**

*Laxmi*  
15/1/16



In reference to advertisement No.11/2016 dated 18.12.2016, Walk-in-Interview for the following posts on contract basis will be held in the Institute on 4<sup>th</sup> & 5<sup>th</sup> January, 2017 at 11:00 AM. The details of salary and qualification are as under:

Name of Post	Qualification	Consolidated Salary	No. of Posts
Teaching Associate (Ph.D. degree-Engg.)	First class B.E./B.Tech., M.E./M.Tech. in Computer Science & Engineering/Information Technology or equivalent and Ph.D. in Computer Science & Engineering *MCA Candidates are not eligible	₹56,000/- per month	
	First class B.E./B.Tech., M.E./M.Tech. in Electrical Engineering/Electrical & Electronics Engg. Or equivalent and Ph.D. in Electrical Engineering		
	First class B.E./B.Tech. and M.E./M.Tech. in Electronics & Communication Engineering/Electronics Engineering or equivalent and Ph.D. in Electronics Engineering		
	First class B.E./B.Tech. and M.E./M.Tech. in Mechanical Engineering or equivalent and Ph.D. in Mechanical Engineering		
	First class B.E./B.Tech. and M.E./M.Tech. in Civil Engineering or equivalent and Ph.D. in Civil Engineering		
Teaching Associate (M.Tech. degree)	First class B.E./B.Tech. and M.E./M.Tech. in Computer Science & Engineering/Information Technology or equivalent * MCA Candidates are not eligible	₹49,000/- per month	19
	First class B.E./B.Tech. and M.E./M.Tech. in Electrical Engineering/ Electrical & Electronics Engineering or equivalent		
	First class B.E./B.Tech. and M.E./M.Tech. in Electronics & Communication Engineering/Electronics Engineering or equivalent		
	First class B.E./B.Tech. and M.E./M.Tech. in Mechanical Engineering or equivalent		
	First class B.E./B.Tech. and M.E./M.Tech. in Civil Engineering or equivalent		
Teaching Associate (Ph.D. degree-Non-Engg.)	Ph.D. in Mathematics with first class in M.Sc. Mathematics	₹49,000/- per month	
Teaching Assistant (Non-Engineering)	Ph.D. in English/Social Science with first class M.A. in English/Social Science/Sociology	₹49,000/- per month	
	M.Sc./M.Phil. in Mathematics with first class in M.Sc.		
Counselor	Graduate in any discipline with Post Graduate Diploma in Psychology with specialization in counseling from recognized Institute/University. Desirable: Ph.D. in relevant field	Full time with Ph.D.	₹45,000/- per month
		Full time without Ph.D.	₹34,000/- per month
		Part Time	₹20,000/- per month

Interested candidates may report for interview as per above schedule in the Institute (Temporary Campus- Govt. ITI, Srinagar Garhwal) along with attached Bio-Data Format, all originals and attested copies of certificates.

**Other general conditions:**

- Candidates should appear for Interview with **original certificates**, a set of photocopies of certificates and copy of Bio- data. In absence of originals, candidate shall not be considered for Interview.
- If suitable candidates are not available, post shall not be filled.
- Appointment shall be on contract till the end of current semester or till the appointment of regular staff.
- Institute Reserves the right to increase or decrease the number of posts.
- Reservation as per Govt. of India policy shall be observed.
- Only those candidates who are present at the scheduled date and time will be considered for interview.
- The application form will be accepted between **09:30 AM to 11:00 AM** in the room mentioned against each post.
- The application form will not be accepted after 11:00 AM.
- Those candidates who will report after 11:00 AM shall not be consider under any circumstances.

\* Candidates reporting to the Reporting Desk after scheduled reporting time for the document verification shall not be eligible to appear for interview.

**Registrar**

*Lawen*  
15/12/16

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**APPLICATION FORM**

Application for the temporary post of Teaching Associate/Teaching Assistant/Counselor  
In the Department of: \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

(Male/Female) \_\_\_\_\_ Date of Birth (DD/MM/YYYY) \_\_\_\_\_

Category (SC/ST/OBC/OPEN) \_\_\_\_\_ PWD: Yes/No \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Contact No. \_\_\_\_\_ (Res.) \_\_\_\_\_ (Mobile)

Email: \_\_\_\_\_

Qualifications:

Examination (Tick applicable degree)	Year	Branch/Specialization	%/CGPA	University
10 <sup>th</sup>				
12 <sup>th</sup>				
B.A./B.Sc./B.E./B.Tech.				
M.A./M.Sc./M.E./M.Tech.				
M.Phil.				
Ph.D.				
NET/SET/GATE				
Other				

Experience:

Organization	Position	From	To

Any Other Information:

\_\_\_\_\_

No. of pages enclosed with the application form: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

**FOR OFFICE USE ONLY**

S.No. of attendance: \_\_\_\_\_

Eligible/Not Eligible \_\_\_\_\_

Signature of Verifying Officer

*Jawen*  
15/11/16

Paste your  
recent passport  
size self-  
attested  
photograph