

**NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND**  
Temporary Campus-Government ITI, Srinagar (Garhwal), Uttarakhand  
Phone: 01346-257403, 251249 (O), 01346-251095 (Tele Fax)  
E-Mail: nitukrecruitmentcell@gmail.com, Website: www.nituk.ac.in

---

**Walk-in-Interview**

**[Advt.No.10/2016; Date: 08/05/2016]**

With reference to advertisement No.10/2016 dated 08/05/2016, Walk-in Interview shall be conducted for the various posts (on contract basis) under the “Special Manpower Development Project -Chips to System Design (SMDP-C2SD)” sponsored by DeitY, Govt. of India, in the Department of Electronics Engineering, NIT Uttarakhand.

The details of salary and qualification are as under:

| S.N | Designation      | Number of posts | Essential and Desirable Qualifications   | Consolidated Salary    | Reporting Time upto      |
|-----|------------------|-----------------|--|------------------------|--------------------------|
| 1.  | Project Lecturer | One             | <b>Essential:</b> B.Tech. and M.Tech. (field of VLSI, Embedded/Digital systems etc.) with minimum 6.75 CGPA or 60% marks.<br><b>Desirable:</b> Having good knowledge of FPGA and VLSI related tools. | Rs. 40,000/- per month | 09.00 A.M. on 23.05.2016 |
| 2.  | Project Engineer | One             | <b>Essential:</b> B.Tech. (Electronics Engineering) with 6.75 CGPA or 60% marks.<br><b>Desirable:</b> M.Tech/M.E.in Microelectronics or VLSI with experience in CAD tools, Linux and networking.     | Rs. 34,000/- per month | 09:00 A.M. on 23.05.2016 |
| 3.  | Project Staff    | One             | B.Tech. (ECE) and having knowledge/hands-on experience on FPGAs  | Rs. 20,000/- per month | 11:00 A.M. on 23.05.2016 |

Interested candidates may report for the walk-in interview as per the above schedule in the Institute (NIT Uttarakhand, Temporary Campus- Govt. ITI, Srinagar Garhwal) along with attached Bio-Data Format, all originals and attested photo-copies of certificates. In absence of originals, candidate shall not be considered for Interview. Candidates are urged to send the advance copy of completely filled application form to [smdpc2sd.nituk@gmail.com](mailto:smdpc2sd.nituk@gmail.com)

**General Terms & Conditions**

1. The duration of various posts (Project Lecturer, Project Engineer and Project Staff) will be initially for one year and may be extended further subject to the satisfactory performance and as per the Project norms. The NIT Uttarakhand shall review the performance of aforementioned posts after one year through an appropriate review committee recommended by the Chief-Investigator (CI) and Co-CI as member of panel of the research project and further approved by the Head of the Institution.
2. Only those candidates who are present before the reporting time on scheduled date will be considered for Interview. **Candidates reporting to the reporting desk after the scheduled reporting time for document verification shall NOT be eligible to appear for the Interview.**

3. **No TA/DA will be paid for attending the Walk-in Interview.**
4. The interview may extend to 2 days depending on the number of eligible candidates. Kindly be prepared for the same.
5. The position created under the SMDP-C2SD project is purely on temporary basis and neither DeitY nor the institute would have any liability whatsoever for sustaining temporary staff recruited under the above mentioned project, after its completion/termination.
6. The faculty and staff assigned for the projects will not be transferred to any other project/institution.

**Registrar**

# NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

## APPLICATION FORM

Application for the post of \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

(Male/Female) \_\_\_\_\_ Date of Birth (DD/MM/YYYY) \_\_\_\_\_

Category (SC/ST/OBC/OPEN) \_\_\_\_\_ PWD: Yes/No \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

\_\_\_\_\_

Contact No. \_\_\_\_\_ (Res.) \_\_\_\_\_ (Mobile)

Email: \_\_\_\_\_

Qualifications:

| Examination<br>(Tick applicable degree) | Year | Division | %/CGPA | University |
|---|------|----------|--------|------------|
| 10 <sup>th</sup>                        |      |          |        |            |
| 12 <sup>th</sup>                        |      |          |        |            |
| B.E./B.Tech.                            |      |          |        |            |
| M.E./M.Tech.                            |      |          |        |            |
| M.Phil./Ph.D.                           |      |          |        |            |
| NET/SET/GATE                            |      |          |        |            |
| Others                                  |      |          |        |            |

Experience:

| Organization | Position | From | To |
|--------------|----------|------|----|
|              |          |      |    |
|              |          |      |    |
|              |          |      |    |

Any Other Information:-

\_\_\_\_\_

No. of enclosures with the application form: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

### FOR OFFICE USE ONLY

No. of attendance: \_\_\_\_\_

Signature of verifying officer

Paste your  
size self-  
attested  
photograph