

**राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड**  
**NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND**

**Advertisement No.08/2020 dated: 28/12/2020**

**WALK-IN-INTERVIEW (ONLINE/OFFLINE MODE) FOR**  
**TEACHING ASSOCIATE (SOCIAL SCIENCE)**

National Institute of Technology, Uttarakhand an Institution of National importance declared by an Act of Parliament, offers several undergraduate, postgraduate & doctoral programs in Technology, Physics, Chemistry, Mathematics and Humanities & Social Sciences also provides excellent ambience for academic research and co-curricular activities.

The National Institute of Technology, Uttarakhand invites application for the position of Teaching Associate (Social Science) from Indian Nationals for Walk-In-Interview (Online/Offline Mode) for Even Semester of Academic Year 2020-21, which is scheduled on **4<sup>th</sup> January, 2021**. The details of the vacancy position are as follows:

| S.No. | Department/Discipline               | Vacancy  |
|-------|-------------------------------------|----------|
| 1.    | Teaching Associate (Social Science) | 01 (ONE) |

|                                   |  |
|-----------------------------------|--|
| <b>Education Qualification:</b>   | <b><u>Essential</u></b><br>Master in Social Science from the recognized University.<br>Preference shall be given to the candidates having Ph.D./NET. |
| <b>Consolidated remuneration:</b> | ₹39,000/- per month  |

**GENERAL CONDITIONS:**

1. The appointment is purely temporary for Even Semester of Academic Year 2020-21.
2. This position does not confer any right on the applicant to claim either continuous employment or permanency in future.
3. The candidates should appear for Walk-In-Interview (Online/Offline) with original certificates, a set of photocopies of certificates and copy of Bio-data. In absence of originals, candidate shall not be considered for Interview.
4. All Degree Certificates should be from recognized Universities / Institutes. Further, candidates must attach conversion criteria of CGPA to percentage (%) from the University/Institution/Board.
5. The eligibility, qualifications/experience etc. for all the posts shall be determined as on date of Interview.
6. If suitable candidates are not available, post shall not be filled.
7. Institute reserves the right to decide the number of posts.

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8. Only those candidates who are present at the following scheduled date and time will be considered for Interview (**IF CONDUCTED ON OFFLINE MODE**):

| S.No. | Department/<br>Discipline                    | Reporting<br>Date | Reporting<br>Time          | Venue  | Walk-In-<br>Interview<br>Schedule |
|-------|--|-------------------|----------------------------|--|-----------------------------------|
| 1.    | Teaching<br>Associate<br>(Social<br>Science) | 04.01.2021        | 10.00 AM<br>to<br>11.00 AM | Conference Room,<br>Administrative Block<br>NIT Uttarakhand, ITI<br>Campus, Room No. –<br>A107 | 04.01.2021 at<br>11.00 AM         |

9. The application form will be accepted between 10:00 AM to 11:00 AM in the Room mentioned against each post on the day of Walk-In-Interview.
10. The application form will not be accepted after 11:00 AM on the day of Walk-In-Interview.
11. Those candidates who will report after 11:00 AM on the day of Walk-In-Interview shall not be considered under any circumstances.
12. Candidates will have to appear for the Walk-In-Interview at their own cost at Srinagar Garhwal, Uttarakhand.
13. The Institute reserves the right to reject the candidature without assigning any reason.
14. The applicants are required to visit the Institute website regularly as any subsequent corrigendum/addendum etc. shall be published on the Institute website only.
15. The selected candidates will be required to join immediately.
16. The decision of the competent authority will be final in the matter of selection.
17. Any dispute regarding the recruitment will fall under the jurisdiction of District Pauri Garhwal.

**Registrar**

**अभ्यासाध्यरयेतः विद्या**

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APPLICATION FORM

Application for the post of **Teaching Associate (Social Science)**

Name: \_\_\_\_\_

Father's/Husband Name: \_\_\_\_\_

(Male/Female) \_\_\_\_\_ Date of Birth (DD/MM/YYYY) \_\_\_\_\_

Category (SC/ST/OBC/UR/EWS) \_\_\_\_\_ PWD: Yes/No \_\_\_\_\_

Marital Status: \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_

Paste your recent  
passport size self-  
attested photograph

**Qualifications:**

| Examination<br>(Tick applicable degree) | Year | Branch/Specialization | %/CGPA | University |
|---|------|-----------------------|--------|------------|
| 10 <sup>th</sup>                        |      |                       |        |            |
| 12 <sup>th</sup>                        |      |                       |        |            |
| B.A./B.Sc./B.Com/B.Tech.                |      |                       |        |            |
| M.A./M.Sc./M.Com/M.Tech.                |      |                       |        |            |
| M.Phil.                                 |      |                       |        |            |
| Ph.D.                                   |      |                       |        |            |
| NET/SET/GATE                            |      |                       |        |            |
| Other                                   |      |                       |        |            |

**Experience:**

| Organization | Position | From | To |
|--------------|----------|------|----|
|              |          |      |    |
|              |          |      |    |
|              |          |      |    |
|              |          |      |    |
|              |          |      |    |

Any Other Information:

\_\_\_\_\_

I hereby undertake that the above furnished information is true and best of my knowledge and belief. I also understand that the applied position is on contract basis only and I shall not have any claim for regular employment in the Institute after completion of contract. The contract can be terminated even without any notice during the contract period at the descretion of competent authority. I also understand that my application shall be rejected if *i)* the above mentioned information is not correct or *ii)* all the required certificates and documents are not attached or *iii)* application is incomplete.

Date: \_\_\_\_\_

Signature of the \_\_\_\_\_

**FOR OFFICE USE ONLY**

S.No. of attendance: \_\_\_\_\_

Signature of Verifying Officer

Eligible/Not Eligible: \_\_\_\_\_