# राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

Phone: 01346-257448/8979223769/9678423858 Email: laltaprasad@nituk.ac.in: nkm@nituk.ac.in

### WALK-IN-INTERVIEW

(Advt. No. 14 2024; Date: 12 07 2024)

With reference to the advertisement No. 14 2624; dated 12 67 2624, Walk-In-Interview shall be conducted for the position of Junior Research Fellow for the project titled "Design and development of Grewia optiva/ Basalt fiber based polymer composite for the application of sustainable structure in land slide prone areas of Uttarakhand" under Core Research Grant (file Number: CRG/2023/002022) by SERB, DST Govt. of India, under the supervision of Dr. Lalta Prasad (PI) Dr. Niraj Kumar Mishra (CO-PI), in the Department of Mechanical Engineering, NIT Uttarakhand.

The details of post, essential qualifications and fellowship are as under: -

S No	Designation of post	Essential Qualifications	Fellow- Numb		Tentative date and time of walk-in interview	
1.	Junior Research Fellow	M.E/M.Tech./ MS or equivalent degree in Mechanical Engineering/ Manufacturing Engineering/ Production Engineering with minimum of 6.5 CGPA or 60% and GATE qualified in the concerned subject or discipline.	Rs. 37,000 per month + 8% HRA	01	19 <sup>th</sup> July, 2024 at 11:00 AM	

Interested candidates shall appear for walk-in interview along with application form, all originals and self-attested photo-copies of relevant certificates as per the above schedule at Department of Mechanical Engineering, NIT Uttarakhand, Temporary Campus - Govt. ITI, Srinagar Garhwal - 246174. Candidates are requested to send the advance copy of completely filled application form and relevant certificates via email to <a href="mailto:laltaprasad@nituk.ac.in">laltaprasad@nituk.ac.in</a> and <a href="mailto:nkm@nituk.ac.in">nkm@nituk.ac.in</a>

#### **General Terms & Conditions:**

- 1. The duration of post will be initially for one year, which may be extended up to the duration of the project based on the satisfactory performance. The fellowship may be terminated if performance of candidate is not satisfactory.
- 2. The post created under the SERB project is purely on temporary basis and neither SERB nor the Institute would have liability whatsoever for sustaining temporary staff recruited under the abovementioned project, after its completion/termination.

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- 3. Only those candidates who are present before the reporting time on scheduled date will be considered for Interview. Candidates reporting after the scheduled reporting time for document verification shall NOT be eligible to appear for the Interview.
- 4. The Junior Research Fellow will have option to register for Ph.D. program of institute; the candidate must meet the essential qualifications and qualify written examination & interview of Ph.D. admission of institute.
- 5. NIT Uttarakhand has right to cancel the recruitment for the aforesaid post at any time without providing any clarifications/information.
- 6. No TA/DA will be paid for attending the Walk-In-Interview.

Sd/ Registrar, NIT Uttarakhand

# NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

### **DEPARTMENT OF MECHANICAL ENGINEERING**

Application form for the post of Junior Research Fellow in research project

1.	Nan	ne in	full
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2. Father's / Husband's name

3. Date of Birth

4. Nationality

5. Gender

6. Category

7. Mobile number

8. Email id

9. Address for correspondence:

Paste
Passport size
Photo

10. Permanent address:

11. Detailed educational qualification in chronological order starting from 10th standard :

Degree	Specialization	Name of University/Institute	% of Marks or CGPA obtained	Class/Division	Year of passing
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12. M. Tech. project title:

13. GATE/NET-JRF qualified: YES/No

# Details of examinations like GATE/NET-JRF qualified:-

(Original certificates and Self-attested photo-state copies should be produced at the time of interview).

Name of Examination	Year of Passing	Validity Period	Number of candidates appeared	Marks obtained	AIR Rank	Score / Percentile
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14. Research experience (if any) (max 200 words)

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### 15. Publications (if any)

### 16. Any other relevant information (max. 100 words)

#### **Declaration**

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed /distorted. If at any time I am found to have concealed /distorted any material/information, my engagement shall be liable to be summarily terminated without/notice/compensation.

Place:

Date:

(Signature of Candidate)

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